



CITY OF SOLEDAD

JOINT CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY AND  
SUCCESSOR HOUSING AGENCY  
REGULAR MEETING AGENDA

WEDNESDAY, MARCH 16, 2022

6:00 P.M.

The public meeting will open at 6:00 p.m. and, after taking public comment for closed session items, the Council will immediately recess to closed session.

6:30 P.M.

The regular public open meeting will begin at 6:30 p.m., or as soon thereafter as the Closed Session is concluded, and any reportable action taken during the Closed Session will be reported out at that time.

**Join Zoom Meeting**

<https://us02web.zoom.us/j/81297371900>

**Or Call**

**1-669-900-6833 and use Meeting ID: 812 9737 1900**

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Welcome to your City of Soledad City Council/Successor Agency Meeting. Your City Councilmembers/Agencymembers are:

Mayor/Chair Anna M. Velazquez  
Mayor Pro Tem/Vice Chair Marisela Lara  
Councilmember/Agencymember Alejandro Chavez  
Councilmember/Agencymember Carla Strobridge  
Councilmember/Agencymember Ben Jimenez, Jr.

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Due to State, County and local orders and recommendations on protocols to contain the spread of COVID-19, members of the public wishing to make a public comment, please use the link above to participate by video or teleconference.

The public may participate in-person; however, attendance will be limited subject to State, County and Local orders.

Debido a las ordines y recomendaciones estatales, del condado y locales sobre los protocolos para contener la propagancia de COVID-19, los miembros del publico que deseen hacer un comentario publico, utilice el enlace de arriba para participar por video o teleconferencia.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC COMMENT- CLOSED SESSION ITEMS**

At this time, any member of the public may address the Council/Agency on Closed Session items appearing on the agenda. Speakers shall have limited time of three (3) minutes. Please be brief and to the point.

**IV. CLOSED SESSION**

A Closed Session will be held immediately prior to the open public meeting, and will begin at 6:00 p.m. The open public meeting will begin at 6:30 p.m., or as soon thereafter as the Closed Session is concluded or adjourned for consideration and conclusion at the end of the open public meeting.

1. The City Council will recess to closed session pursuant to Government Code Section 54956.8 to give instructions to the City's negotiator concerning the sale/exchange/lease of property located at 161 Park Street (Assessor Parcel Numbers 022-035-004).
2. The City Council will recess to closed session pursuant to Government Code Section 54956.9(a) and (d)(2) to confer with its attorney regarding litigation and is hereby of the opinion that a significant exposure to litigation exists.
3. The City Council will recess to closed session pursuant to Government Code Section 54956.9(a) to confer with its attorney regarding pending litigation which has been initiated formally and to which the City is a party: Claim of Rodriguez

**V. CLOSED SESSION REPORTS**

**VI. PLEDGE OF ALLEGIANCE**

**VII. ADDITIONS/MODIFICATIONS TO THE AGENDA**

Items of business may be added to the agenda upon a motion adopted by a minimum 2/3 vote finding that there is a need to take immediate action and that the need for action came to the attention of the City subsequent to the agenda being posted. Items may be deleted from the agenda upon request of staff or upon action of the Council.

**VIII. PUBLIC COMMENT**

At this time any member of the public may address the City Council on items not appearing on the agenda and items of interest to the public that are within the jurisdiction of the Council. Speakers shall have limited time of three (3) minutes. Please be brief and to the point. No action or discussion shall be taken on an item not appearing on the agenda, except that Councilmembers may briefly respond to statements made or questions posed by members of the public.

**IX. YOUTH COUNCIL'S REPORT**

- Written Report of March 16, 2022

**X. COUNCIL PRESENTATIONS**

Presenters will have a total of 7 minutes to present no more than 5 slides. The presentation is included in the agenda. Questions or comments should be asked at the end of each presentation.

1. A brief update will be presented by Salvation Army Administrative and Family Services Coordinator Iveth Ramos regarding current efforts in the City of Soledad.
2. A Proclamation will be presented in recognition of National Women's History Month, March 2022.
3. Certificates of Achievement will be presented to the Soledad High School Girls Junior Varsity Soccer Team.
4. Certificates of Achievement will be presented to the Soledad High School Girls Varsity Soccer Team.
5. Certificates of Appreciation will be given to the Coaches of the Soledad High School Girls Junior Varsity Soccer and Varsity Soccer Teams.

**XI. CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine by the City Council and will be adopted by one action of the Council unless any Councilmember has any questions or wishes to make a statement or discuss an item. In that event, the Mayor will remove the item from the Consent Calendar for separate consideration.

**C-1. Minutes**

- a. Joint City Council/Successor Agency Regular Meeting Minutes of February 16, 2022.
- b. Joint City Council/Successor Agency Regular Meeting Minutes of March 02, 2022.

**COUNCIL ACTION:** \_\_\_\_\_

**C-2. Warrants**

047190 - 047319

**COUNCIL ACTION:** \_\_\_\_\_

C-3. Temporary Use of Land Permit for the Soledad Farmers Market.

**COUNCIL ACTION:** \_\_\_\_\_

**XII. PUBLIC HEARING NO. 1**

- Receive the Staff report
- Open the Public Hearing
- Close the Public Hearing
- Council Action

PH-1. Resolution No. 5788, A Resolution of the City Council of the City of Soledad Approving the 2021 General Plan Annual Progress Report to submit to the Governor's Office of Planning and Research.

**COUNCIL ACTION:** \_\_\_\_\_

**XIII. BUSINESS**

B-1. Review of Mid-Year Financial Report and Consideration of the Transfer of \$1,500,000 of the General Fund Balance to a Capital Projects Fund.

**COUNCIL ACTION:** \_\_\_\_\_

B-2. Acceptance of the City and Soledad Successor Agency's Audited Financial Statements for Fiscal Year 2020-2021.

**COUNCIL ACTION:** \_\_\_\_\_

B-3. Discussion Regarding Restoring A City Program for Funding of Community Service Programs and Activities.

**COUNCIL ACTION:** \_\_\_\_\_

B-4. Consideration of Financial Support for the 4<sup>th</sup> of July Committee Fireworks Event and Approve an Increase in the FY 21-22 Budget.

**COUNCIL ACTION:** \_\_\_\_\_

B-5. Resolution No. 5787, A Resolution of the City Council of the City of Soledad Opposing the Taxpayer Protection and Government Accountability Act Initiative.

**COUNCIL ACTION:** \_\_\_\_\_

- [B-6.](#) Resolution No. 5789, Consider Adoption of A Resolution of the City Council of the City of Soledad Initiating a Transition to A District-Based Election System.

**COUNCIL ACTION:** \_\_\_\_\_

**XIV. CITY REPORTS**

Mayor Velazquez

- Citizen Advisory Committee
- League of California Cities Monterey Bay Division Executive Committee
- Monterey County Mayors' Association
- Monterey Salinas Transit
- Central Coast Community Energy (3CE)
- Association of Monterey Bay Area Governments Board (AMBAG)

**XV. COUNCILMEMBERS' ANNOUNCEMENTS AND REPORTS**

Mayor Pro Tem Lara

- League of California Cities Monterey Bay Division Executive Committee

Councilmember Jimenez

- Association of California Cities Allied with Public Safety (ACCAPS)
- Salinas Valley Solid Waste Authority (SVSWA)
- League of California Cities Monterey Bay Division Executive Committee

Councilmember Chavez

- League of California Cities Monterey Bay Division Executive Committee
- Transportation Agency of Monterey County (TAMC)

Councilmember Strobridge

- League of California Cities Monterey Bay Division Executive Committee

**XVI. COUNCILMEMBERS' PRAISES**

**XVII. CITY MANAGER'S REPORT**

- Written Report of March 16, 2022.

**XVIII. FUTURE AGENDA ITEMS**

**XIX. ADJOURNMENT**

**CERTIFICATION**

I, Brent Slama, City Clerk of the City of Soledad, do hereby certify that a copy of the foregoing Joint City Council/Successor Agency Regular Meeting Agenda was posted at City Hall by Friday, March 11, 2022, at 5:00 p.m.

  
\_\_\_\_\_  
Brent Slama, City Clerk/Secretary

03/11/2022  
Date

In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact City Clerk Brent Slama at (831) 223-5014. Notification of at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (RCRF 35.102-35.104).

“Any writing or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at City Hall located at 248 Main Street, Soledad, California during normal business hours.”

En caso que usted necesite ayuda en leer o en entender este aviso de Junta Publica, usted puede ponerse en contacto con la oficina del Edificio Municipal en 248 Calle Main o llamar al número (831) 223-5014, y el aviso será traducido para usted.

Advanced submittal of public comments via email are due by 2:00 P.M. on the day of the scheduled meeting to the City Clerk at [darlene.noriega@cityofsoledad.com](mailto:darlene.noriega@cityofsoledad.com) Comments are limited to 250 words or less and effort will be made to read your comment into the record, but some comments may not be read due to time limitations. The City Clerk will read email comments, provided that the reading shall not exceed three (3) minutes. The email comments submitted shall become part of the record

Comentarios públicos por correo electrónico deben realizarse no más tarde de las 2:00 p.m. el día de la reunión programada y deben ser enviados al Secretario de la Ciudad a [darlene.noriega@cityofsoledad.com](mailto:darlene.noriega@cityofsoledad.com). Los comentarios son limitados a 250 palabras o menos y se hará un esfuerzo para leer su comentario en el registro, pero es posible que algunos comentarios no se lean debido a limitaciones de tiempo. El Secretario de la Ciudad leerá los comentarios por correo electrónico, siempre que la lectura no exceda los tres (3) minutos. Los comentarios enviados por correo electrónico pasarán a formar parte del registro.